



ORDINANCE COMMITTEE AGENDA

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilman Daniel Wall, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Nicole Renzulli

Councilwoman Kristen E. Haroian
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, DECEMBER 5, 2024 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/92480314221?pwd=4NzPSJahsHbrYkb6yMpUjpdz4HHbbm.1>

Passcode: 094870

Or One tap mobile :

+13126266799,,92480314221# US (Chicago)

+16465588656,,92480314221# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

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+1 305 224 1968 US

+1 309 205 3325 US

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

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Webinar ID: 924 8031 4221

International numbers available: <https://zoom.us/u/ab8WpXVLY5>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the November 14, 2024 regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

7-24-03 *ORDINANCE In Amendment of Title 9, Chapter 4 of the Code of the City of Cranston, 2005, Entitled “Offenses Against Public Peace and Decency”*. Sponsored by Mayor Hopkins. (*vote may be taken*) (Cont. from 8/15/2024 & 11/14/2024). [\[click to view\]](#)

09-24-02 *ORDINANCE In Amendment of Title 10, Chapter 32, Section 030 of the City of Cranston, 2005, Entitled ‘Multi-Way Stop Intersections – Enumerated’ (adding 4-way stop at Packard St. and Flint Ave.)*. Sponsored by Councilman Donegan. (*Vote may be taken*) (Cont. from 10/17/2024 and as amended on 11/14/2024)
[\[click to view\]](#)

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

11-24-02 *ORDINANCE In Amendment of Title 9, Chapter 4 to the Code of the City of Cranston, 2005, Entitled “Offenses Against Public Peace and Decency”*; Sponsored by Mayor Kenneth J. Hopkins. (*vote may be taken*) [\[click to view\]](#) [\[CPD Memo\]](#)

VII. ADJOURNMENT (*Vote will be taken*)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on December 3, 2024